

THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

Received  
on

NOV 18 2011

In the Matter of the Application of Suburban )  
Water, Inc., d/b/a Suburban Water Company, )  
for Approval of the Commission to Make )  
Certain Changes in its Rates for Water Service, )  
for Approval of an Amendment to a Contract for )  
Sale of Water with Board of Public Utilities, an )  
Administrative Agency of the Unified )  
Government of Wyandotte County/Kansas City, )  
Kansas ("BPU") and for Approval of a Purchase )  
Water Adjustment ("PWA") Tariff. )

by  
State Corporation Commission  
of Kansas  
Docket No. 12-SUBW-359-RIS

**PETITION TO INTERVENE**

COMES NOW, the Citizens' Utility Ratepayer Board ("CURB") and moves the Corporation Commission of the State of the Kansas ("Commission") for an order permitting it to intervene in the above-captioned proceeding. In support of its petition, CURB states and alleges as follows:

1. CURB is composed of five volunteer consumer advocate members and is statutorily authorized to represent the interests of Kansas residential and small commercial ratepayers in utility proceedings.

2. CURB's Consumer Counsel has been given the discretion to intervene and represent the interests of Kansas residential and small commercial ratepayers in any utility proceeding before the Commission under K.S.A. 66-1223 et seq.

3. On November 16, 2011, Suburban Water, Inc., d/b/a Suburban Water Company, filed an application with the Kansas Corporation Commission for approval to Make Certain Changes in its Rates for Water Service, for Approval of an Amendment to a Contract for Sale of Water with Board of Public Utilities, an Administrative Agency of the Unified Government of Wyandotte

County/Kansas City, Kansas (“BPU”) and for Approval of a Purchase Water Adjustment (“PWA”) Tariff.

4. CURB is requesting permission to intervene in this docket to represent the interests of the residential and small commercial ratepayers of Kansas. The rates paid and the service received by those customers will or may be affected by any Commission order or activity in this proceeding.

5. In addition to undersigned counsel, please include the following CURB representatives with all electronic notices, pleadings, and correspondence regarding this Application as follows:

Shonda Smith  
Office Manager  
Citizens’ Utility Ratepayer Board  
1500 SW Arrowhead Road  
Topeka, KS 66604  
Email: [sd.smith@curb.kansas.gov](mailto:sd.smith@curb.kansas.gov)

Della Smith  
Administrative Specialist  
Citizens’ Utility Ratepayer Board  
1500 SW Arrowhead Road  
Topeka, KS 66604  
Email: [d.smith@curb.kansas.gov](mailto:d.smith@curb.kansas.gov)

6. The representation of CURB’s interests in this proceeding by existing parties is or may be inadequate.

7. The residential and small commercial ratepayers whose interests CURB represents will or may be bound by any Commission order or activity in this proceeding and will or may be adversely affected thereby.

WHEREFORE, CURB RESPECTFULLY REQUESTS THE Commission grant its Petition for Intervention in this Docket.

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'Niki Christopher', written in a cursive style.

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David Springe #15619  
Niki Christopher #19311  
C. Steven Rarrick #13127  
Citizens' Utility Ratepayer Board  
1500 SW Arrowhead Road  
Topeka, KS 66604  
(785) 271-3200  
(785) 271-3116 Fax

VERIFICATION

STATE OF KANSAS )  
 ) ss:  
COUNTY OF SHAWNEE )

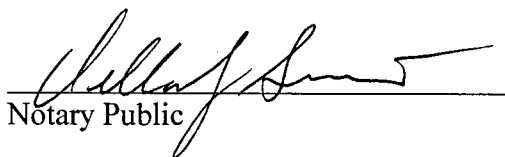
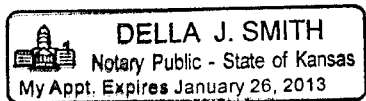
I, Niki Christopher, of lawful age, being first duly sworn upon her oath states:

That she is an attorney for the above named petitioner; that she has read the above and foregoing Intervention, and, upon information and belief, states that the matters therein appearing are true and correct.



\_\_\_\_\_  
Niki Christopher

SUBSCRIBED AND SWORN to before me this 18<sup>th</sup> day of November, 2011.

  
\_\_\_\_\_  
Notary Public

My Commission expires: 01-26-2013.

**CERTIFICATE OF SERVICE**

12-SUBW-359-RTS

I, the undersigned, hereby certify that a true and correct copy of the above and foregoing document was placed in the United States mail, postage prepaid, or hand-delivered this 18<sup>th</sup> day of November, 2011, to the following:

PATRICE PETERSEN-KLEIN  
EXECUTIVE DIRECTOR  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD ROAD  
TOPEKA, KS 66604-4027  
\*\*Hand Delivered\*\*

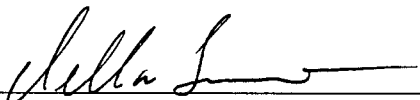
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PO BOX 532  
DE SOTO, KS 66018

  
\_\_\_\_\_  
Della Smith  
Administrative Specialist