

BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

JUL 19 2013

by  
State Corporation Commission  
of Kansas

In the Matter of the Application of Suburban )  
Water, Inc., d/b/a Suburban Water Company, for )  
Approval of the Commission to Make Certain )  
Changes in its Rates for Water Service )

Docket No. 13-SUBW-700-RTS

**AFFIDAVIT OF MAILING**

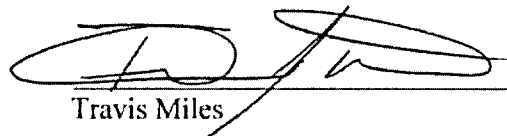
STATE OF KANSAS )  
 )ss:  
COUNTY OF LEAVENWORTH )

I, Travis Miles, of lawful age, being first duly sworn on oath, states:

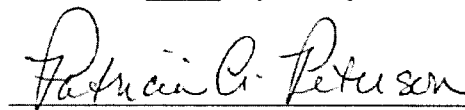
That I am Vice President and Chief Executive Officer of Suburban Water, Inc., d/b/a Suburban Water Company ("Suburban Water");

That a copy of the Notice of Public Meeting and Comment Period Concerning Suburban Water's Application to Increase Rates, a copy of which is attached hereto as Exhibit "A," has been mailed to the customers of Suburban Water, on the 5<sup>th</sup> day of July, 2013, informing Suburban Water's customers of its application for a rate increase and the public meeting set for Thursday, July 18, 2013.

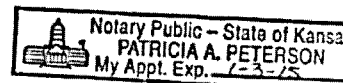
Further affiant saith naught.

  
Travis Miles

SUBSCRIBED AND SWORN to before me this 18<sup>th</sup> day of July, 2013.

  
Patricia A. Peterson  
Notary Public

Appointment/Commission Expires: 1-3-2015



## **NOTICE OF PUBLIC MEETING AND COMMENT PERIOD CONCERNING SUBURBAN WATER'S APPLICATION TO INCREASE RATES**

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### PUBLIC MEETING

Suburban Water, Inc., d/b/a Suburban Water Company ("Suburban Water"), has filed an application with the Kansas Corporation Commission ("KCC") requesting an increase in its rates to recover from its customers the increase in the cost of the water supplies it purchases from the Kansas City, Kansas Board of Public Utilities ("BPU") and the cost of filing this application. Suburban Water has scheduled a public meeting to inform its customers of its filing with the KCC.

Thursday, July 18th, 2013, at 7:00 p.m.  
Basehor Community Library  
Up Stairs Meeting Room  
1400 158<sup>th</sup> St.  
Basehor, Kansas 66007

### PROPOSED INCREASE

Suburban Water is seeking an increase in revenues of \$35,030.00, which will result in an increase of \$0.33 per 1,000 gallons. The average residential customer using 7,000 gallons per month will be charged an increase of \$1.98 per month if the application is approved. A copy of Suburban Water's application can be obtained at [www.suburbanwaterinc.com](http://www.suburbanwaterinc.com).

### ABBREVIATED RATE CASE PROCEDURE

Based upon the KCC's order in Suburban Water's last rate case, Suburban Water made the current application under the abbreviated rate case process. The KCC Staff and CURB plan to conduct a field audit to verify the information the KCC Staff and CURB consider essential to the rate proceeding. Once the KCC Staff completes the audit of the application, it will forward a written recommendation to the KCC. The recommendation will be considered and ruled on by the KCC. CURB and Suburban Water will have the right to respond to the KCC Staff's recommendation. This rate case proceeding is the third and final rate case proceedings that will be used by Suburban Water to recover from its customers increased costs from BPU.

The KCC will accept written comments from the public through September 3, 2013. Written comments regarding the case should reference Docket No.13-SUBW-700-RTS and should be emailed directly to the Kansas Corporation Commission, Office of Public Affairs and Consumer Protection, at [public.affairs@kcc.ks.gov](mailto:public.affairs@kcc.ks.gov). Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas, 66604-4027, or by calling 1-800-662-0027.

For more information about the public hearing and application, contact Suburban Water at (913)724-1800. A complete copy of Suburban Water's application and supporting testimony is available on the Commission's website at: <http://www.kcc.ks.gov>, by searching Docket Filings for Docket No.13-SUBW-700-RTS.

LAW OFFICES OF  
**ANDERSON & BYRD**

*A Limited Liability Partnership*

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ROBERT A. ANDERSON  
(1920-1994)  
RICHARD C. BYRD  
(1920-2008)

July 18, 2013

Ms. Kim Christiansen  
Executive Director  
Kansas Corporation Commission  
1500 S. W. Arrowhead Road  
Topeka, Kansas 66604-4027

Received  
on

JUL 19 2013

Re: Suburban Water, Inc.  
Docket No. 13-SUBW-700-RTS

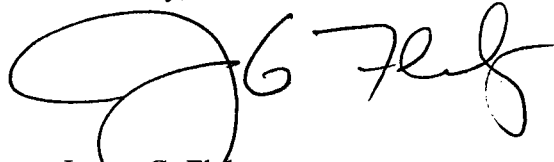
by  
State Corporation Commission  
of Kansas

Dear Ms. Christiansen:

Please file the enclosed Affidavit of Mailing on behalf of Suburban Water, Inc., d/b/a Suburban Water Company, in the above captioned matter. I would appreciate receiving a file stamped copy of this cover letter as well as a file stamped copy of the Affidavit for my files. A return envelope is included.

Thank you for your assistance. If you have any questions, please call.

Sincerely,



James G. Flaherty  
[jflaherty@andersonbyrd.com](mailto:jflaherty@andersonbyrd.com)

JGF:rr

Enclosure

cc: Niki Christopher  
C. Steven Rarrick  
Shonda Smith  
David Springe  
Andrew French  
Judy Jenkins  
Michael Neeley