

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the Matter of a General Investigation to)
Address Issues Concerning the Kansas Lifeline) Docket No. 16-GIMT-575-GIT
Service Program.)

**ENTRY OF APPEARANCE OF USCOC OF NEBRASKA/KANSAS
AND KANSAS NO. 15 PARTNERSHIP**

COMES NOW Susan B. Cunningham, Dentons US LLP, and pursuant to the Commission's July 12, 2016 Order Opening Docket; Soliciting Comments; Procedural Matters and Schedule, hereby enters her appearance in the above-captioned matter on behalf of USCOC of Nebraska/Kansas and Kansas No. 15 Partnership ("U.S. Cellular"). U.S. Cellular consents to electronic service of all pleadings, testimony, briefs, orders and other documents relating to this docket, sent to the following email addresses: susan.cunningham@dentons.com and Stephanie.Cassioppi@uscellular.com.

Respectfully submitted,

/s/ Susan B. Cunningham

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VERIFICATION
(K.S.A. 53-601)

STATE OF KANSAS)
) ss.
COUNTY OF SHAWNEE)

I, Susan B. Cunningham, verify under penalty of perjury that I have caused the foregoing Entry of Appearance to be prepared on behalf of USCOC of Nebraska/Kansas and Kansas No. 15 Partnership, that I have read and reviewed the Entry, and that the contents thereof are true and correct to the best of my information, knowledge and belief.

/s/ Susan B. Cunningham

Susan B. Cunningham

Executed on the 4th day of August, 2016.

CERTIFICATE OF SERVICE

A true and correct copy of the above and foregoing Entry of Appearance of USCOC of Nebraska/Kansas and Kansas No. 15 Partnership, was electronically served on this 4th day of August, 2016, to the persons appearing on the Commission's service as last modified on July 19, 2016.

/s/ Susan B. Cunningham

Susan B. Cunningham