

**BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

In the matter of the Application of Thresher  
Energy Inc. for an exception to the 10-year time  
limitation of K.A.R. 82-3-111 for its Jones A-3  
well located in the NE/4 Sec.15, Township 18  
South, Range 18 W Rush County  
Kansas.

Docket No: 25-CONS-3107-CEXC

CONSERVATION DIVISION

License No: 35820

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**AFFIDAVIT OF PUBLICATION**

**Wichita Eagle**

Please see attached the affidavit of publication described above.

**COMPANY/FIRM NAME**

Thresher Energy Inc.

2 Northpoint Dr

Ste 800

713-993-0774

brojas@thresherenergy.com



The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92900	605696	Print Legal Ad-IPL02010350 - IPL0201035		\$387.08	2	31 L

**Attention:** Billing rebecca rojas

Thresher Energy Inc  
 10700 North Freeway Ste  
 Ste 930  
 Houston, Texas 77037  
 brojas@thresherenergy.com

**LEGAL PUBLICATION**  
**Thresher Energy Inc.**

RE: Thresher Energy Inc. - Application for an exception to the 10-year time limitation of K.A.R. 82-3-111 for the Jones A-3 well, located in Rush County, Kansas.

TO: All oil and gas producers, unleased mineral interest owners, landowners, and all persons whomsoever concerned.

You, and each of you, are hereby notified that Thresher Energy Inc. has filed an Application for an exception to the 10-year time limitation of K.A.R. 82-3-111 for the Jones A-3 well located in the S15-T18S-R18W, NE SE NE, Rush County, Kansas.

Any persons who object to or protest this Application shall be required to file their objections or protests with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reason why the granting of the Application may cause waste, violate correlative rights, or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly

Thresher Energy Inc.  
 2 Northpoint Dr  
 Suite 800  
 Houston, Texas 77060  
 (713) 993-0774

IPL0201035  
 Oct 27 2024

In The STATE OF KANSAS  
 In and for the County of Sedgwick

1 insertion(s) published on:  
 10/27/24

STATE OF KANSAS)  
 SS  
 County of Sedgwick)

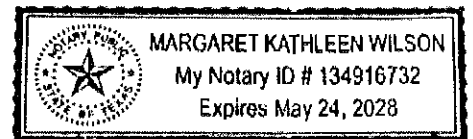
Mary Castro, of lawful age, being first duly sworn, deposes and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 10/27/2024 to 10/27/2024.

*Mary Castro*

I certify (or declare) under penalty of perjury that the foregoing is true and correct.  
 DATED: 10/28/2024

*Margaret K. Wilson*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!